

In order to refocus their work so that it can open out into a three-way conversation between themselves, the scriptural text, and the communities interested in the text, Countryman argues that biblical scholars must abandon the over-dependence on analytical method that they favor. Scholars need to find new ways to bring the complexities of the text and its environment more directly into conversation with the complexities of human communities here and now. Countryman strikes out in new directions by stressing that the conversation with Scripture always calls the interpreter and the community of faith to address realities beyond the text. This book offers a challenge both to biblical scholars and to churches, calling them to work together in reforming and renewing their ways of dealing with Scripture. L. William Countryman is Sherman E. Johnson Professor in Biblical Studies at the Church Divinity School of the Pacific.

Marcus Aurelius: A Biography, Holy Week: Palm Sunday to Easter Sunday (Volume 1), The Morning Land [Sketches of Turkey, the Holy Land, and Egypt], Imperfect (The Second Chance), Palestine and the Arab-Israeli Conflict, The Life and Morals of Jesus of Nazareth - Scholars Choice Edition, On Which The Sun Has Set: It wasnt all Sunshine Sex and Sandwiches,

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